

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That Delbert J. Reese in the State aforesaid, in consideration of the sum of ONE DOLLAR, LOVE AND AFFECTION--- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frances V. Reese, her heirs and assigns forever,

All my undivided interest in and to that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot No. 30 of a subdivision known as McSwain Gardens, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book GG at page 75, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Northeastern side of Shannon Drive at the joint front corner of Lots 30 and 45 and running thence N. 58-30 E. 198.7 feet to a point at the joint rear corner of Lots 30 and 45; thence S. 53-12 E. 94 feet to a point; thence S. 37-23 E. 91.3 feet to a point on the Northwestern side of Astor Street at the joint corner of Lots 30 and 31; thence with the Northwestern side of Astor Street, S. 76-48 W. 130 feet to a point; thence continuing with the Northwestern side of Astor Street, S. 69-47 W. 63.9 feet to a point; thence still continuing with the Northwestern side of Astor Street, S. 50-32 W. 48.3 feet to a point; thence following the curvature of the Northeastern intersection of Astor Street with Shannon Drive (the chord of which is N. 81-23 W. 27.8 feet) to a point; thence with the Northeastern side of Shannon Drive, N. 25-15 W. 114 feet to the point of beginning.

Being the same property conveyed to Grantor by deed recorded in Deed Book 634 at page 410.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of March in the year of our Lord One Thousand Nine Hundred and Sixty One.

Signed, Sealed and Delivered in the Presence of Delbert J. Reese (Seal) Ben C. Thornton (Seal) Mable G. Lewis (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Mable G. Lewis

and made oath that she saw the within named grantor(s) Delbert J. Reese sign, seal and as his act and deed deliver the within written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 13th day of March, A. D., 19 61 Ben C. Thornton (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 13th day of March 19 61, at 10:28 A. M., No. 22428

217-2-5-1